

Essence: Sweet children, in order to create your fortune, engage yourselves in God's service. Mothers and kumaris should be eager to surrender themselves to the Father. The Shiv Shaktis can glorify the Father's name.

Question: What good advice does the Father give all the kumaris?

Answer: Hey kumaris: You should now show wonders. You have to become like Mama. Now let go of the opinions of society and become conquerors of attachment. If you become a half-kumari, there will be a flaw in you. You have to remain safe from colourful Maya. Do God's service and thousands will come and bow down at your feet.

Om shanti. You are the Shiv Shaktis who have a lot of enthusiasm. You should be eager to surrender yourselves to the Father. This is known as Godly intoxication. The Father has to look in front of Him to see who is sitting here. In fact, the seating arrangement in *class* should be such that the *teacher* is able to see everyone. This then becomes like a satsang. However, what can one do if the destiny of the *drama* is fixed in this way. You cannot be made to sit numberwise in *class*. Children are eager to see the Father's face. In the same way, the Father is also eager. It is as though there is darkness in a home without children. You children bring light into the home. You bring light into the whole world, not just into Bharat.

Song: Mother, o mother, you are the bestower of fortune for all...

Om shanti. This song is also a scripture for you. The Gita is the jewel of all scriptures. All the scriptures including the Mahabharata, Ramayana, Shiva Purana, Vedas, Upanishads etc. have emerged from this. It is a *wonder*. People say that you play songs from films and that you don't have any scriptures. We say that whatever meaning is extracted from these *records*, the essence of the Vedas and the Granth etc. also emerge from those. (The song was played). This is Mama's praise. There are many mothers, but the main one is Jagadamba. This Jagadamba opens the gate to heaven. Then she herself first becomes the master of the world, and so you children are also definitely with the mother. There is the praise of that One: You are the Mother and Father. It is Shiv Baba who is called the Mother and Father. In Bharat there is Jagadamba and Jagadpita. However, Brahma is not mentioned as much, nor are there as many temples to him. There is a temple to Brahma in Ajmer, which is very well known. Brahmin priests also live there. There are 2 types of brahmin: Sarasidh and Pushkarni. Those who live in Pushkar are called Pushkarni. However, those brahmins do not know this. They say that they are the mouth-born progeny. The name of Jagadamba is very well known. People do not know as much about Brahma. If someone receives a lot of wealth, he believes that he has the blessings of the sages and saints. He does not consider that to be a blessing from God. The Father says: No one, apart from Me, can give blessings. I even praise the sannyasis. If those sannyasis did not remain pure, Bharat would have burnt to death. However, the Bestower of Salvation is only the one Father. Human beings cannot grant salvation to human beings. Baba has explained that all of you are the Sitas in the cottage of sorrow. There is pain experienced in sorrow. Why would there not be an experience of sorrow when you have an illness? If you fall ill, you would definitely wonder: When will I get better. It is not that you want to remain ill all the time. You make effort to get better. Otherwise, why would you take medicine etc? Now the Father says: I liberate you from this illness and sorrow etc. and give you the prize. Maya, Ravan has given you sorrow. I am called the Creator of the world. Everyone says: Has God created this world to give sorrow? However, they would not say that in heaven. There is sorrow here, and this is why people say: Why would God want to create a world of sorrow? Did He not have anything else to do? However, Baba says: This play of happiness and sorrow, victory and defeat has been created. The play of Rama and Ravan is based on Bharat. Bharat is defeated by Ravan and it then becomes victorious over Ravan and belongs to Rama. Shiv Baba is called Rama. You have to mention the names of Rama and Shiva in order to explain. Shiv Baba is the Master, that is, the Lord of the children. He makes you into the masters of heaven. The inheritance of the Father is the attainment of heaven and within that there is status. Only deities reside in heaven. Achcha, now listen to the praise of the One who creates heaven. (Line from the song) Jagadamba is the bestower of fortune for Bharat. No one knows her. Many people go to the temple of Ambaji. This Baba has also been there many times. He must have gone to the temples of Babulnath and of Lakshmi and Narayan many times, but he did not know anything. He was so

senseless. Now I have made him so sensible. The *title* of Jagadamba is so great: The bestower of fortune for Bharat. You should now go to the temple of Ambaji and do *service*. You should relate the story of Jagadamba's 84 births. In fact, there are many temples. No one would accept this picture of Mama. Achcha, explain using the image of that Amba and take this song with you. This song is the true Gita for you. There is a lot of *service* to do. However, children who do *service* should have honesty. You can take this song to the Jagadamba Temple and explain to them. Jagadamba is also a kumari, a Brahmin. Why has Jagadamba been portrayed with so many arms? Because she has many children who are helpers. This is the Shakti Army. Therefore, they have portrayed her image with many arms. Look at the types of bodies that they show? To show arms as a symbol is easy, and it seems right. What would the form be like if they were to show so many legs? Brahma too has been shown with many arms. All of you are his children! Not all of those arms could be shown. Therefore, you kumaris and mothers should become engaged in *service*. You should create your own fortune. If you go to the Amba Temple and praise this song, so many would go there. You would glorify Baba's name to such an extent that not even older Brahma Kumaris could glorify it. You little kumaris can perform wonders. Baba is not saying this to just one, but to all the kumaris. Thousands will come and fall at your feet. Not as many would fall at their feet as would fall at your feet. You have to let go of the opinions of society for this. You have to destroy all attachment completely. Some would say: I don't want to get married at all. I will remain pure and do the service of making Bharat into heaven. Half-kumaris would still have a flaw. If a kumari gets married, flaws would start to develop in her. She would be coloured by colourful Maya. Human beings can become whatever they want in this birth. Mama also became as she is in this birth. Those people receive a temporary status, whereas Mama receives a status for 21 births. You too are becoming Narayan from an ordinary man and Lakshmi from an ordinary woman. When you *pass* fully, you will take a divine birth. They experience temporary happiness, but in that, they also have so many worries. We are incognito. We do not have to *show* anything externally. Those people have external *show*. This kingdom is like a mirage. It says in the scriptures, that Draupadi told someone: The child of the blind person is blind. What you consider to be a kingdom at this time is about to be destroyed. Rivers of blood will flow. When there was partition in Pakistan, there was so much fighting in every home. Now, there will be a lot of fighting even whilst walking on the streets. So much blood flows everywhere. Can this be called heaven? Is this New Delhi and New Bharat? New Bharat was the land of angels. At this time, the vices are manifest everywhere. They are your greatest enemy. The births of Rama and Ravan are only shown in Bharat. The birth of Shiva is not celebrated in foreign lands. It is only celebrated here. You know when Ravan comes. When the day ends and the night begins, Ravan comes, and that is called the path of sin. It is shown what state the deities reached when they went onto the path of sin. You children should do *service*. Those who have awakened will awaken others. Baba always has good wishes. He is concerned that Maya doesn't slap the children. You will not be able to do *service* if you fall ill. It is Jagadamba, not Lakshmi, who receives the urn of knowledge. Lakshmi was given wealth, which she could donate. However, there are no donations etc. there. Donations are always given to the poor. So, if the kumaris go to the temples and do *service* in this way, many would come. People would say: "Well done!" to you and fall at your feet. They also have *regard* for the mothers. When the mothers hear this, they become cheerful. Men have their own intoxication. Baba has explained: This corporeal one is the one who knows the external things. The *Lord* who resides in him is the *Lord of Lords*. Krishna is called *Lord Krishna*. We say that Krishna's *Lord of Lords* is the Supreme Soul. He has been given this building (Brahma). Therefore, this one is both the *landlady* and the *landlord*. This one is *male* as well as *female*. It is a *wonder*! Bhog is being offered. Achcha, give everyone's love and remembrance to Baba. Greetings and salutations are sent to the Great Master with great happiness. This is one system. Just as in the beginning you used to have visions, in the same way Baba will entertain you a great deal at the end too. Many children will come to Abu. Those who are here will see what takes place. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Night Class: 08/04/1968

This is a Godly *mission*. Those who belonged to the deity religion will come. Christians have a *mission* to convert others to Christianity. Those who become Christians receive happiness in the Christian *dynasty*. They receive good money. That is why many convert to Christianity. The people of Bharat cannot give as much money. There is a lot of corruption here. If people don't take bribes in their job, they are sacked. Children ask the Father what they should do in those conditions. Baba says: Do your work tactfully and put it to a good cause. Here, everyone calls out to the Father: O, come and make us impure ones pure! *Liberate* us and take us home. The Father will surely take you back home. People do so much bhakti in order to go home. It is only when the Father comes that He can take everyone back. There is only one God. It is not that God will come and speak through everyone. He only comes at the confluence age. You no longer believe those things. Previously you used to. Now you don't do bhakti. You say: Previously, we used to worship. The Father has now come in order to make us into worship-worthy deities. You should also explain to the Sikhs. There is the praise that it didn't take God long to change humans into deities. This praise is of the deities. Deities reside in the golden age. It is now the iron age. The Father gives teachings at the confluence age about how to become elevated human beings. Deities are the highest of all. That is why they are worshipped so much. Those who are worshipped definitely did exist at some time but do not exist now. They understand that that kingdom has now *passed*. You are now incognito. No one knows that you are going to become the masters of the world. You understand that you are studying and will become that. You have to pay full *attention* to the study. You have to remember the Father with a lot of love. Baba is making us into the masters of the world, and so why would we not remember Him? However, you also need divine virtues. Achcha.

To the spiritual children, love, remembrance good night and namaste from the Spiritual Father, Bap and Dada.

Essence for dharna:

1. Do not create any external *show* in this world. In order to *pass* completely, continue to make incognito effort.
2. Do not get trapped in this colourful world. Become conquerors of attachment and do the service of glorifying the Father's name. Awaken everyone's fortune.

Blessing: May you be an embodiment of all attainments and experience perfection by becoming full of all treasures.

The full moon indicates its perfection; it shows that it can't grow any larger. That is its stage of perfection; there isn't the slightest bit lacking in its fullness. Similarly, when you children are full of knowledge, yoga, dharna and service, that is, when you are completely full of all treasures, that fullness indicates your perfection. Because such completely full souls are embodiments of attainment, they remain constantly close.

Slogan: To attain total success through your divine intellect is to become an embodiment of success.

*** O M S H A N T I ***